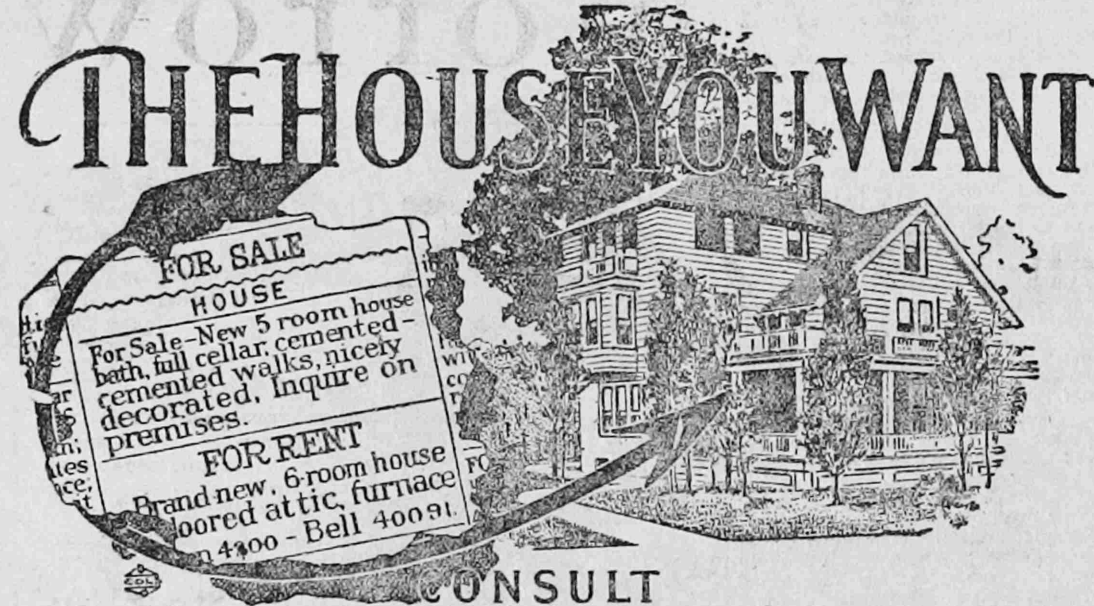


# Classified Ads



## THE HOUSE YOU WANT

### THE ADS THAT BRING RESULTS

#### HELP WANTED—FEMALE

MIDDLE-AGED woman to do general housework on ranch. Apply 908 24th street. F-86

WANTED—Young women for Post-office clerks, stenographers, bookkeepers and other Government positions. Salary \$600 to \$1,200. Bureau of Instruction, 701, Rochester, N. Y. F-80

#### HELP WANTED—MALE

ANYBODY—Can add \$8 to \$30 weekly to their income, growing mushrooms in cellars, sheds, boxes, etc. Big market. Free booklet. Hiram Barton, West 48 street New York F-90

WANTED—One or two good mission workers who can play a stringed instrument. Man and wife preferred. Address Herald-Republican, C. 13, Salt Lake City. F-87

MEN—Learn Automobile business, wages \$25 weekly, \$10 while learning. We teach by mail. Rochester Auto School, 701, Rochester, N. Y. F-82

A DISTRICT manager for Weber county, can easily earn \$400 per month; must have \$120 security; position now open. Write at once The Trotter School of Salesmanship, 306 Judge Bldg., Salt Lake City. F-31

GOOD MACHINIST at the Ogden Sugar Factory. Apply to the superintendent. E-31

#### SALESMEN WANTED.

THE LARGEST factory in the world manufacturing Enamelware wants a No. 1 salesman to sell direct from the factory to retail trade. Commission and salary. Fine position for the right party. Reference required in first letter. Address H. G. Robinson, western sales manager, Room 406, Iowa Loan & Trust Bldg., Des Moines, Iowa. F-58

#### SITUATIONS WANTED

WANTED—To work by the day, housecleaning or washing. Independent phone 468.

#### WANTED

To buy 5, 6 or 7 acres, within two miles of Ogden, suitable for gardening, with or without a house. Address B. 3, care Examiner.

#### TO INVEST in some established business in Ogden; 20 years' experience in mercantile business; can furnish best of references. Address M. 464, Examiner.

#### MASSAGE.

MASSAGES, Turkish baths. Bell phone 1654-Y.

#### FOR SALE

1050-LB. FARM mare; sound; gentle; ride or drive, \$150. Renumber, call one month old included. Bell 651Y.

ONE hotel range; 232 25th st. F-83

FURNITURE, horse, buggy. Bell 1264-Y.

FOR SALE—Two rooming houses; owner leaving city. Fine vacant lots and small farm. 2354 Grant. F-62

BEAUTIFUL new 5-room modern brick bungalow by the owner. Fine location on bench. Address G-5, Examiner. F-33

FOR SALE—Safe, 315 First National Bank. E-96

AT A BARGAIN—20th century soda fountain. Cost, \$2,000; for cash, \$700. Ward's. Both phones 279, B-32

#### LOST

A SMALL receipt book, with cards, memo and personal notes of several hundred dollars' value. Reward, Frank Esshom, 414 McCormick Bldg., Salt Lake City. F-76

ON WASHINGTON AVE., between 23rd and 24th, gold watch with initials "K. B. F." and also brooch. Return to K. B. Friedland, Forest Service.

#### FOR RENT

NEW 8-ROOM MODERN HOUSE in first-class neighborhood. Call 653, 27th. F-89

SMALL house for rent. 2024 Farr ave. F-83

SIX-ROOM modern brick. Ind. 3736-L. F-67

SIX ROOMS—Modern house 2336, Madison. \$25.00. J. D. Skeen, 300 Eccles bldg. Phone 171.

NICE three-room cottage, electric light, \$12; 2767 Wall avenue. F-65

NICE THREE-ROOM HOUSE, five blocks south of Union depot \$10.00 4-room house, close in, on bench \$15.00 Modern five-room apartment, close in \$20.00 E. F. RAITZ, 410 25th St. F-66

MODERN FRAME HOUSE, 2768 Jefferson. Inquire at 210 23rd St. Bell phone 779-Y. F-61

6-ROOM house, all new modern conveniences, \$22.50. C. D. Ives 380 25th. F-24

#### HOUSE TO RENT

SEVEN-ROOM house, modern. Inquire at 550 22nd st., or to F. D. Richardson, after 6 p. m. F-45

#### FOR RENT—FURNISHED

FIRST CLASS furnished room, \$1.75 per week. 748 23rd street. F-93

FURNISHED ROOMS with first-class house. 521 23rd street. F-92

HOUSEKEEPING—Two furnished rooms. 1823 Washington. F-88

FURNISHED ROOMS—For light housekeeping, 126 W. 22nd street. F-91

ELEGANTLY furnished three and four room apartments; strictly modern; no children; 2341 Adams.

FURNISHED rooms for housekeeping; 2220 Lincoln ave. F-71

NICELY FURNISHED ROOMS—Close in. Bennet block. Mrs. James Reardon, proprietress, 174

FURNISHED ROOMS—With or without board. Phone and bath. 750 25th street. F-73

TWO OR THREE furnished rooms reasonable; 704 23d St. F-68

FURNISHED rooms for housekeeping; 427 24th St. F-64

FOR RENT—FURNISHED—Three modern housekeeping rooms, close in. Inquire Wright Investment Company, 2438 Washington avenue. Ind. 879; Bell 787.

TWO FURNISHED rooms for light housekeeping. 685 22d st.

PARTIES wishing modern housekeeping rooms by the day or week, call at 2354 Grant; children allowed. D-68

#### FOR RENT—UNFURNISHED.

5-ROOM modern house, 1656 Wash. Ave. Call or phone Ind. 3745-A. F-57

DESIRABLE unfurnished rooms at Woodmaness building. Price reasonable. 368 24th st. F-13

#### FOR SALE OR RENT

FOR SALE or rent, furnished five-room brick cottage, furnished. No. 2516 Orchard ave. Bell phone 97-Y.

#### BOARD AND ROOMS

FURNISHED ROOMS—With board close in 2526 Adams. Bell 1661K. F-71

ROOMS and board reasonable. 2639 Jefferson. F-58

#### PERSONAL.

FREE—Clairvoyant reading by trance medium; advice on business, love, marriage; send ten 1c stamps and birth date. Professor Eagle, Saginaw, Mich. F-81

#### OGDEN SCAVENGER CO.

PAUL VAN KOMEN, Prop. Bell phone 1003.

#### EDWARD A. BUNDY,

VETERINARIAN, 239 25th St. Bell phone 611, Ind. 715.

#### FOR SALE—REAL ESTATE.

CHICKEN RANCH—300 chickens, ducks, one horse and buggy, cow, food, five-room house, six acres of ground, alfalfa, running water; \$2,500—\$2,000 cash, balance terms. Wright Investment Co., 2438 Wash. Ind. 879, Bell 737. F-70

#### FRAIERNAL SOCIETIES

##### ROYAL ARCANUM.

Fraternal beneficiary order. Insures men at low rates. Reserve fund over six million dollars. Rocky Mountain Council No. 637 convenes second and fourth Thursdays, 1 O. O. M. hall, at 2416 Washington avenue. Regular meetings every Tuesday evening. All K. of P.'s requested to meet with us. C. A. BOYD, Exalted Ruler. C. O. DeWOLF, Secretary.

K. P. O. ELKS, OGDEN LODGE NO. 719—Lodge and club rooms, second floor, 2416 Washington avenue. Regular meetings every Tuesday evening. All K. of P.'s requested to meet with us. F. E. GRANT, C. C. W. G. KIND, M. of E. W. L. UNDERWOOD, K. of R. and S.

KNIGHTS OF PYTHIAS—Ogden Lodge No. 2, Knights of Pythias, meets at Castle Hall, Utah National Bank building, every Monday evening at 8 o'clock. Visiting members cordially invited. A. Kennedy, Commander, Paul M. Lee, Record Keeper.

MODERN WOODMEN OF AMERICA, Utah camp No. 990. Meets every Tuesday night at 8 p. m., at Eagles' hall, 25th St. Visiting members invited. P. A. Faris, consul, J. H. Shafer, clerk.

KNIGHTS OF THE MACCADEES—Silver Tent No. 1 meets first and third Monday evenings in the 1 O. O. F. hall over Elks and visiting knights cordially invited. O. A. Kennedy, Commander, Paul M. Lee, Record Keeper.

MODERN WOODMEN OF AMERICA, Utah camp No. 990. Meets every Tuesday night at 8 p. m., at Eagles' hall, 25th St. Visiting members invited. P. A. Faris, consul, J. H. Shafer, clerk.

KNIGHTS OF COLUMBUS, OGDEN council No. 777, meets every Friday evening at 8 o'clock in K. of P. hall, corner 24th and Washington avenues. J. A. Junk, G. K. W. S. O'Brien, Financial Secretary.

#### LEGAL

##### NOTICE TO CONTRACTORS.

Ogden, Utah, June 15, 1910. Sealed proposals for building sewers in sewer district No. 106, being Twenty-fifth street from Jackson avenue to Taylor avenues and Capitol avenue from Van Buren to Harrison avenues, under plans and specifications prepared by the city engineer and approved by the city council, will be received at the office of the city recorder, in the city hall, at Ogden City aforesaid, until 5 o'clock p. m. on the 5th day of July, 1910, and in the city council chamber on the evening of said date until the time that the council shall call for said bids, at which time all bids received will be publicly opened and read aloud. The right is reserved to reject any or all bids and to waive any defects. By order of the city council. WM. M. BOSTAPH, City Engineer. First publication June 15, 1910.

##### WANTED.

A SHOEMAKER in 15 minutes. OGGEN SHOE REPAIR FACTORY 333 24th Street.

##### WASHINGTON JENKINS,

Civil Engineer and Surveyor, 335 Fourth St. Bell Phone 1559-Y.

##### JOSEPH CHEZ

ATTORNEY AND COUNSELLOR Notary in office. 404 First National Bank Bldg. Bell phone 1240; Ind. 387.

##### F. R. DEVOTO

ABSTRACTOR OF TITLES Bonded and Licensed. 361 Twenty-fourth Street

##### DR. ALICE HOUGHTON

OSTEOPATHIC PHYSICIAN Arlington Hotel, Tuesdays and Saturdays, Ind. Phone 25.

##### WASATCH PRINTING CO.

Printing that you like. Rich Phone 664.

## UNION DEPOT TIME CARD

EFFECTIVE JUNE 19TH, 1910. (Mountain Time.)

### DENVER & RIO GRANDE R. R.

| DEPART.                      | ARRIVE.    |
|------------------------------|------------|
| 6:00 Express for Salt Lake   | 7:00 a.m.  |
| 10:10 Salt Lake              | 9:00 a.m.  |
| 12:30 Salt Lake Passenger    | 12:45 p.m. |
| 2:30 Atlantic Limited, east. | 2:45 p.m.  |
| 4:30 Atlantic Limited, east. | 4:45 p.m.  |
| 6:30 Atlantic Limited, east. | 6:45 p.m.  |
| 8:30 Grand Junction Express  | 8:45 p.m.  |

### UNION PACIFIC R. R. CO.

| DEPART.                      | ARRIVE.    |
|------------------------------|------------|
| 6:00 Express for Salt Lake   | 7:00 a.m.  |
| 10:10 Salt Lake              | 9:00 a.m.  |
| 12:30 Salt Lake Passenger    | 12:45 p.m. |
| 2:30 Atlantic Limited, east. | 2:45 p.m.  |
| 4:30 Atlantic Limited, east. | 4:45 p.m.  |
| 6:30 Atlantic Limited, east. | 6:45 p.m.  |
| 8:30 Grand Junction Express  | 8:45 p.m.  |

### OREGON SHORT LINE R. R. CO.

| DEPART.                      | ARRIVE.    |
|------------------------------|------------|
| 6:00 Express for Salt Lake   | 7:00 a.m.  |
| 10:10 Salt Lake              | 9:00 a.m.  |
| 12:30 Salt Lake Passenger    | 12:45 p.m. |
| 2:30 Atlantic Limited, east. | 2:45 p.m.  |
| 4:30 Atlantic Limited, east. | 4:45 p.m.  |
| 6:30 Atlantic Limited, east. | 6:45 p.m.  |
| 8:30 Grand Junction Express  | 8:45 p.m.  |

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| 4:30 Atlantic Limited, east. | 4:45 p.m.  |
| 6:30 Atlantic Limited, east. | 6:45 p.m.  |
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| 4:30 Atlantic Limited, east. | 4:45 p.m.  |
| 6:30 Atlantic Limited, east. | 6:45 p.m.  |
| 8:30 Grand Junction Express  | 8:45 p.m.  |

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| 6:30 Atlantic Limited, east. | 6:45 p.m.  |
| 8:30 Grand Junction Express  | 8:45 p.m.  |

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| 4:30 Atlantic Limited, east. | 4:45 p.m.  |
| 6:30 Atlantic Limited, east. | 6:45 p.m.  |
| 8:30 Grand Junction Express  | 8:45 p.m.  |

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## LEGAL

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